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PART ONE

**WHY
ONECRY?**

Indelibly etched in my (Byron's) memory are a number of agonizing cries. As a teenager, I will never forget the heartbreaking cry of my mother as I watched two army officers approach the back door of our farmhouse to tell our family about the death of my older brother in Vietnam. That piercing cry still echoes in my heart.

As a husband, my own cry joined my wife Sue's when we found out the heartbeat of our unborn child had ceased. At the gravesite, our united cries expressed our deep sense of loss.

On other occasions, my cries have been with and for the suffering of dear friends. In one instance, I was on the phone with one of my staff when I heard the scream of his wife in the background as their infant daughter breathed her last breath, losing her battle with leukemia.

A fallen soldier, a deceased infant, a bereaved mother.

Have you ever experienced a deep, heartrending cry?

It's Time to Cry UP

But crying out is not always the same thing as crying up. Sometimes our cries are born out of anger—cries *at* or cries *for* or cries *because*. But OneCry goes beyond those kinds of cries.

OneCry is about a *vertical* cry. Like the cry of Moses when he asked God to spare the nation from destruction. Or when the Israelites came together to grieve after the ark of God had been stolen and the nation had lost the glory of God. Like the cry of Psalm 85, when broken hearts looked toward heaven and pleaded, "Will you not revive us again, that your people may rejoice in you?" (v. 6 ESV). Or when Isaiah cried with prophetic passion, "Oh, that you would

burst forth from the heavens and come down!” (Isaiah 64:1 NLT).

CRYING
OUT IS NOT
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SAME THING
AS CRYING
UP.

A vertical cry is not always a corporate cry for a beleaguered nation, a hurting community, a lifeless church, or even a messed-up family. Sometimes it is a very personal cry erupting from a deep spiritual need. And that is where it must begin, in the circle of our own heart. Like the stories that follow of David and Diane and thousands more in our nation who cannot stop crying over the condition of their own troubled soul:

God found me hard and closed off. Hurtful words, harsh actions, and bitter attitudes had so caused deep wounds in my heart that I shut down. I didn't want to pray any more, sing any more, fellowship any more. I had come to a place of "why bother?" I became the very person I had been hurt by. I wanted to hurt instead of being hurt. God created such anguish in my heart that I literally could not breathe. I begged and cried out for God to show me what was wrong. Through the Scriptures God spoke to me that He is my mighty warrior, and He will deal with my hurts if I let Him. I listed them specifically and, praise the Lord, I gave them all to Him that night. I am free! – David

Today I went to my knees before God to confess all that my broken heart could reveal and to remove the mask covering my heart. I asked a godly person to pray with me. For the first time, God gave me grace and strength to be as broken as an open acorn, to open my heart to let the old life flee and the courage to rebuild my life. I cried out to God, then I cried and cried some more, and prayed like never before. I feel that God has truly changed me! – Diane

God found me not only broke but completely shattered. I was a

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truly pathetic mess for years. Rape, thoughts of suicide, pot and alcohol abuse, and self-inflicting harm. I was ashamed of all that and more. I tried my hardest to deal with it on my own. How would my parents be able to face the church if their own daughter wasn't leaning on God for her problems? My father, a pastor, shouldn't have a daughter doing those things. I called upon God when He had about 33 percent of me. Now, I'm all His. I am slowly telling my parents, and without the passion I now have for God, I wouldn't be able to do anything. I can't do it alone. I never should have tried. – Allison

Twelve years ago, I came face-to-face with death. On the way home from a college mission trip, our plane crash-landed in a severe thunderstorm, killing eleven people, including two of my friends sitting next to me. I walked away almost unscathed, but I would carry emotional scars with me for years to come. Where was God when my friends needed Him? And why did He choose to spare my life? It took four years of counseling, but I finally let go of my anger against God. I learned to pray earnestly again. I even learned to trust Him when I started flying again. – Harold

No matter how difficult or hopeless of a situation we find ourselves in, God is waiting for our cry. OneCry is the cry of the soul that longs for God to come in all His glory.

A Sacred Cry

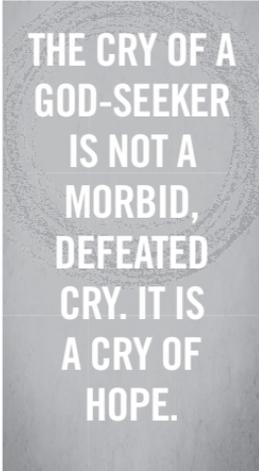
Have you ever been so swept up in the purposes of God, the lostness of the world, the brokenness of your own condition, the desire for Christ's honor, that you lifted your eyes to heaven and wept? Have your tears for His kingdom to come ever rivaled agonizing human cries of despair or bondage or sorrow?

This kind of heartfelt, passionate cry, this anguish of soul, is what it means to seek God fervently.¹ It is this kind of cry we hear Jesus

pouring forth when He wept over the city of Jerusalem. It is also reflected in the intensity of the cry of Jesus in the garden of Gethsemane (Luke 19:41; Hebrews 5:7). And as Jesus experienced, seeking God earnestly may require great personal sacrifice.

But some things are so important that they are worth the cost. And once we see the value of the power and presence of God as well as the alternatives without Him, I believe we will cry out to God like never before.

In fact, the cry of a God-seeker is not a morbid, defeated cry. *It is a cry of hope.* A cry that looks to heaven and changes the way we live on earth. A cry that resets priorities and rearranges schedules. A cry that will turn you from a prayer spectator to a prayer warrior. A cry that will take you to places you've never imagined and demand sacrifices on a level you never anticipated, but will also cause you to love and live more like Christ than you ever thought possible.



THE CRY OF A
GOD-SEEKER
IS NOT A
MORBID,
DEFEATED
CRY. IT IS
A CRY OF
HOPE.

This cry, this one cry, is a turnaround moment. It's a moment when we admit that we don't have the answers. We don't have solutions. We can't fix what's broken in our world. Our one cry upward to God, born in humility, is our ultimate admission of need before Him. And when we admit our need, when we humble ourselves before the Lord, He gives grace. And everything changes. Not because of us, but because of Him.

We cry up to God in that sacred moment when we realize we have nothing else to offer.

Hidden Danger

When the I-35 bridge collapsed in Minneapolis a number of years ago, sending sixty cars careening down into the Mississippi River, speculation regarding the cause started almost immediately.

It soon became clear that the problem wasn't simply a matter of external stressors. The collapse came from within, due to structural problems that were not readily apparent. In strategic areas, the metal supports slowly became "fatigued." After decades of heavy use, the bridge finally could no longer bear the weight.

Sadly, after the crash, an investigation revealed that even though the bridge had been declared deficient by government inspectors, the serious work of overhaul was never prioritized. Restorative measures would have required shutting down the highway, rerouting traffic for months, and taking time to lift the entire structure in order to get to problems beneath the surface of the river.

Doing what it took to address the real issues was deemed too difficult. Too time consuming. Too costly. No one was willing to make the necessary adjustments to do what was needed to avoid disaster. Band-Aids were used when a total overhaul was required.

I wonder if America is in just as precarious a position today? Could business as usual be keeping us from taking seriously the dangers facing our society? Or, as in Minneapolis, perhaps the issues have been duly noted, but few are willing to do what's necessary to go below the surface to the heart of the problems. The "heavenly inspector" says, "Fix it," and we reply, "It doesn't fit in our schedules. It's too inconvenient. It won't be popular. It costs too much."

But how much longer can our nation bear the weight? Tomorrow may be too late.

Warning Signs

The Bible warns us to take action before it becomes too late: “Today when you hear [God’s] voice, don’t harden your hearts as Israel did when they rebelled” (Hebrews 3:15 NLT). The foundation of any nation is found in the hearts of its people. “If the foundations are destroyed, what can the righteous do?” (Psalm 11:3 ESV).

Warning signs that America has heart trouble are everywhere, aren’t they? Financially, we are facing crushing debt and abiding fear of economic meltdown. Sociologically, our families are splitting up and being redefined by cohabitation, divorce, and so-called same-sex marriage. Educationally, many schools are failing and our kids are falling behind other developed countries. Politically, we are divided and gridlocked while facing new kinds of global threats.

At some level, the message is sinking in. Polls show that most Americans agree that the country is on the wrong track. Something is desperately wrong, and we know it. But just how bad is it? What is the extent of the problems we face?

There is ample statistical evidence that it is not well in the United States (or in the rest of Western Civilization, for that matter). Yet I fear that such statistics have become so familiar to us that we’ve begun to accept their conclusions as “normal.” But they aren’t! Our nation shouldn’t be defined by . . .

Fatherlessness. There are more unmarried mothers under age 30 than married mothers, with 40% of all babies born out of wedlock,

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and 48% of all first births to unmarried women.²

Imprisonment. More than 7 million adults are on probation, on parole, in jail or prison—the most of any nation on earth.³

Perversion. 40 million visitors peruse porn sites on the web—with the average age of first visits being age 11. And the most religious states (the Bible Belt) have the highest percentage!⁴

Culture of Death. Since 1973, the total number of American lives lost to abortion is roughly equal to the collective world-wide death toll of World War II (approximately 60 million souls).

Chaos and Confusion. Biblical cultural standards have been jettisoned by government, the media, and a significant portion of the U.S. population (even within the church).

Bondage. America's national debt continues to grow, and in the future we face \$124 trillion in unfunded liabilities—more than the *world's* GDP (83 trillion) and over \$1,000,000 per U.S. taxpayer. And, this reality says nothing about the lifestyle of personal indebtedness that plagues many U.S. families.⁵

And stats do not tell the whole story because behind every stat is a personal experience. After forty years of ministry in over 6,000 local churches across America, I continue to hear the stories of this disintegration every day. And the *personal cost* of having lost our way is overwhelming.

Every year, I receive thousands of letters from people who have encountered God in personal spiritual revival. But it's not the number of respondents I find significant as much as the depth of pain and dysfunction they have endured before experiencing God's intervention.

Here are a few examples of recent letters. I narrowed this sample to women, and then further narrowed it to women who were connected to church leadership.

- My sister-in-law is divorcing her husband and leaving her three boys to marry her former pastor. We grieve over this as a Christian family.
- My husband was once a pastor. He is now very worldly minded and disillusioned. This has been hard for our marriage.
- My pastor-husband left me for his secretary. The divorce was finalized two weeks ago. Pray for restoration to God and family.
- My sister has left her husband and believes she is in love with her pastor. Both families are in the midst of divorce and planning their new life together.
- There is a man I *hate*. He ran my father who's a pastor off from his church. I need to release my anger and hate.

These needy people are not alone. And if this is occurring in the pulpits of our land, imagine what is happening in the pew. Could this simply be the tip of the iceberg representing the havoc that broken lives, broken families, broken churches, and a broken society have left in its wake?

They are all casualties of the spiritual battle that is raging in our nation at this very moment. And every day, lives are swept away in a sea of hopelessness, bitterness, and confusion.

Empty lives. Broken families. A disintegrating nation. Like the I-35 bridge in Minneapolis, external pressure is mounting while the support mechanisms are increasingly fatigued and unable to support the weight.

That's where we find ourselves. And, unfortunately, there's nothing on the horizon that can or will change any of that. Look to the east, the north, the south, and the west. There are no human answers.

A State of Emergency

A chorus of voices from all sectors of our society has begun to sound an alarm. The trajectory of America on many levels is unsustainable economically, socially, politically, and morally.

This unsustainable course can't be fixed by rearranging government programs or implementing new policies. It isn't ultimately about combating violence or cleaning up the streets or even protesting the evils of society. No, the answer is spiritual. The answer is to call out for God's mercy, for the hope and transformation that only He can bring to a prodigal nation.

Is it possible then that the greatest threat America faces may be God Himself as He withholds His mercy and exercises His righteous judgment?

Consider these words from the heart of God to the nations:

If at any time I announce that a nation or kingdom is to be uprooted, torn down and destroyed, and if that nation I warned repents of its evil, then I will relent and not inflict on it the disaster I had planned.

And if at another time I announce that a nation or kingdom is to be built up and planted, and if it does evil in my sight and does not obey me, then I will reconsider the good I had intended to do for it.

(Jeremiah 18:7–10 NIV)

The principle in these verses is undeniable—God not only blesses people and nations, He judges them as well.

As Dr. Erwin Lutzer puts it, “The God of the Bible will not endlessly tolerate idolatry and benign neglect. He graciously endures rejection and insults, but at some point, He might choose to bring a nation to its knees with severe discipline.”⁶

So how urgent are the days in which we live? Scholar and revival historian Richard Owen Roberts writes:

*When the people of God sin against Him and do not repent, He judges them. While some of these judgments are final and consist of death and destruction, the more standard form of judgment is both remedial and gracious and consists of withdrawal of certain evidences of His manifest presence and merciful favors. In the absence of God's manifest presence, there is always an immediate and extensive increase in iniquity. . . . God has judged America with the remedial judgment of withdrawal of certain manifestations of His gracious presence and mercy. [emphasis added]*⁷

The painful effects of wickedness we are experiencing—in our families, in our communities, even in our government—all of this showcases how much we need God's grace.

America is in a state of spiritual emergency. It's not just because of how the world is acting, but how the church is behaving. Where does judgment begin, after all, if not in the house of God (1 Peter 4:17)?

How we respond to our current trajectory will determine our ultimate outcome. It's time to cry up, to utter a desperate cry to God before it's too late.

The Cry That Counts

A number of years ago, I visited our nation's capital. While there for meetings, I had gone to the office of a US Senator to pray for him. Having just left, I found myself standing halfway between the US Supreme Court building and the US Capitol, two magnificent buildings representing two powerful branches of our government. That's when my cellphone rang.

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It was a dear Christian friend whose teenage daughter had just confessed to him of having lost her virginity with a man she had just met. Devastated, this father was asking if he could fly to Washington D.C. that night to meet me.

I was shocked. My wife and I had spent many hours investing in this young woman's life. She was a vibrant Christian who had surrendered her life to full-time vocational ministry, and now *this*?

As I hung up the phone, tears filled my eyes and I became exasperated. I looked at the Capitol and thought, "If our legislature would just make better laws, this type of thing would never happen! Our culture is filled with evil and it is allowed to run rampant through every corner, and our elected officials won't do anything to stop it. Our young people don't stand a chance!"

Then as I turned, I noticed the Supreme Court building, and I hurled more accusations: "If our courts would just interpret the law instead of making new laws to conform to our lifestyle, succumbing to what the people want as a license to live wicked lives, this would never happen!"

But then the Lord pressed something distinctly in my heart—it was as if God was opening my eyes to something significant to Him: "Byron, you are standing in the *wrong place*. You are blaming the *wrong people*."

Later that night, I went to the book of Joel where a determined prophet spoke with certainty as he confronted the darkness of his day: "Between the vestibule and the altar let the priests, the ministers of the Lord, weep . . ." (Joel 2:17 ESV). The location is significant in this

passage. Joel is urging the spiritual leaders of his day to weep between the people of God (the vestibule) and the presence of God (the altar).

THE
REPENTANT
CRY OF GOD'S
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PRESENCE.

I realized God was impressing something important on me that night. The solution for the moral, social, and economic problems in our culture will ultimately never be found in Washington.

I needed to look where God looks—at the condition of His people and His church.

As Leonard Ravenhill once put it, “The church is waiting for the world to become regenerate, while the world is waiting for the church to become repentant.”

Erwin Lutzer makes a similar point: “Perhaps the church doesn’t suffer for the sins of the world as much as the world suffers for the sins of the church.”

It is clear the repentant cry of God’s people is the cry that moves them toward His presence.

The extraordinary thing that God does in response to the repentant cries of His people is called revival and spiritual awakening.

The Power of an Upward Cry

When God comes in revival, He accomplishes in a brief time what would normally take many years. Revival is the intensifying, accelerating, multiplying, and magnifying work of God. This does not diminish the value of the normal means and timing of God, but rather highlights the importance of seeking those divine seasons of God’s extraordinary flow of grace.

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That's why the patriarchs, the prophets, the disciples, the apostles, and the early church fathers were always seeking a greater measure of God's presence. They realized that without God's manifest presence, little of eternal significance would transpire. Knowing how desperately they needed God, they were set on seeking Him.

And, historically, great men and women of God have realized their great need for God's presence to do His great work, and thus, the pursuit of revival and spiritual awakening became their passion. Before the twentieth century, the United States experienced at least three sweeping movements of God's Spirit—periods historians call Great Awakenings.

What happens during massive movements of the Spirit of God will be the subject of the next chapter, but the impact is staggering. In short, when spiritual awakening takes place, the advance of the gospel speeds up dramatically. What seemed impossible suddenly unfolds. Revival is an extraordinary movement of the Spirit of God that produces extraordinary results.

But is spiritual awakening merely a relic of a bygone era? Or could it really happen in our day?

Not in a Million Years!

It was a dreary and gray day in the former Communist country. The clouds overhead resembled the thick clouds that, for a century, overshadowed any hope that Communist Romania would one day be free. The idea that any nation this repressed would experience a complete shift from hardline Communism to full-fledged democracy and religious freedom was far-fetched at best.

The conversation I had with Florine, a young Romanian pastor, confirmed how densely thick those clouds really were. We had just crossed the border from Hungary into Romania when I felt the timing was right to ask.

I could tell it was still raw for Florine. The ability to pick up a Christian leader in Budapest and then transport him into Romania without intense border scrutiny and demeaning interrogation seemed bewildering to my new friend. But feeling I had to know the answer, from at least one person who lived during the revolution, I asked, “Did you ever think Romania would be free?”

The answer came quickly. “Not in a million years!” I queried further, “What about a month or two before when you started hearing reports of neighboring countries boldly throwing off the shackles of harsh regimes—did you think that maybe someday Romania would be free?”

Equally emphatic, the response came, “Absolutely not!”

“A week before?” I responded. “Surely the rumblings of freedom in neighboring nations gave hope.”

“You just don’t understand,” Florine exclaimed. “The Securitate (secret police) were everywhere and they were brutal.”

Okay, I mused. Let me try once more: “Surely twenty-four hours before, when riots and resistance in Timisoara hit the news. Did you think then that Romania would someday be a free nation?”

Still with a tone that conveyed only hopelessness, his reply came, “Not even then, not even twenty-four hours before, we still did not anticipate it happening.”

A spiritual and cultural transformation was simply unimaginable

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for those who had lived in darkness their entire lives. For those who had never experienced anything like it previously. Yet on Christmas Day, 1989, the brutal dictator Nicolae Ceausescu and his leadership were overthrown and a new nation was formed to the cheers and joyous celebration of the masses.

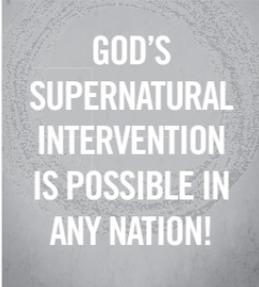
The sudden change in Romania brought more than the exchange of one political system for another. It was a massive revolution of the soul and spirit of a people.

But how did something so big and so impossible happen so quickly and so comprehensively?

It began with the way Scripture teaches that every heart, family, church, community, or nation is changed: *with an unusual season of repentance*. As the Romanian believers began to repent and cry out to God, extraordinary power was released in their lives. The little-told story of the revolution in Romania was that it was fueled by a revival in the Romanian church.⁸

That brief conversation with Florine was like a gift from heaven, stamped urgent and delivered by priority mail to the front door of my heart. I needed to hear it for my faith to be strengthened regarding God's ability to suddenly and supernaturally transform North America. If God could change a godless, atheistic, oppressed country like Romania in a moment, then God's supernatural intervention is possible in any nation!

I heard it often from one of my closest friends and founder of Life Action Ministries, Del Fehsenfeld Jr.: "As long as God is on His throne, revival is as possible as the sun rising tomorrow morning." In Romania, I saw that reality with my own eyes.



GOD'S
SUPERNATURAL
INTERVENTION
IS POSSIBLE IN
ANY NATION!

Holding On to God in Hope

I will never forget hearing about an exchange between two Christian leaders. They were leaving a meeting with the President in Washington, D.C. The meeting had been extended by nearly thirty minutes. The overwhelming moral and spiritual problems in America had been discussed.

Deeply discouraged as they were leaving the White House, one of the leaders turned to the other and said, “If we don’t have revival, nothing else really matters.” Wisely, the other leader replied, “And if we do have revival, nothing else really matters!”

There is no hope apart from revival. And there is no hope *like* revival!

Hope is the fuel that keeps on crying out to God for revival.

There are many hope-killers at work in our society today. And as things keep getting worse and worse around us, it is easy to despair that things will ever change.

Hope-killers believe that we are nearing the end of the ages. And since the Bible talks about the rise of wickedness before Christ’s return, we should not expect things to get better. Though, historically, revival has always turned the tide of evil.⁹

Hope-killers think that wickedness has simply gone too far for mercy to prevail, and that judgment is the only option left.

So why in the face of all the headwinds against revival should we persevere in seeking God for it?

Yet Even Now

Let’s return to our previous consideration of the prophet Joel’s cry for God’s leaders to weep between the porch and the altar—literally to weep

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for the people of God to come to the presence of God. It's noteworthy that Joel's name means "The Lord is God," reminding us that until we fully submit to God's authority, we won't experience His presence in revival.

Joel was fully aware that God's people in his day were far from God. The proof was visible to anyone who watched. Clearly he was in angst as he pled with the ministers of the Lord to weep and say, "Spare your people, O Lord, and make not your heritage a reproach, a byword among the nations. Why should they say among the peoples, 'Where is their God?'" (Joel 2:17 ESV).

That is the same question that we as believers find ourselves confronted with today. But after considering the moral, economic, political, and spiritual devastation that had ravaged and paralyzed Judah, Joel didn't miss God's remedy: "'Yet even now,' declares the Lord, 'return to me . . .'" (Joel 2:12 ESV).

Even now? Even after the loss of all their material blessings (1:17)? Even after the loss of their places of worship (1:9)? Even after the loss of joy and gladness (1:12, 16)? Economic prosperity was gone and emotional energy was depleted.

Yes, even in their darkest hour and most helpless moments, God still declared hope.

Hope. What an incredible word for us as God's people today! The call to this kind of hope is burning in my heart. It's a call (perhaps a final call) to fervently seek the Lord for wide-scale spiritual awakening. And it's a call not primarily to nations, but rather a fervent plea to God's people—*revival begins with us!*

The condition of our nation and world is ominous. We may,

in fact, be in the last days before the return of Christ. Though we don't know for certain, we do know that the indicators are more numerous than ever before. Five questions have helped to fuel my passion and focus the efforts of the OneCry call:

- *What if these really are the last days?* Many of God's people believe the end times are upon us. What if they are right and the time is short?
- *What if America is not an exception to the judgment of God?* Even though we have been blessed exceptionally by God as a nation, that does not make America an exception to God's ways. When we believe that somehow America will not reap the consequences of sin we have sown because of our extraordinary history, nothing could be further from the truth.
- *What if the promises of God for revival are still true today?* God promised the nation of Israel that humility, repentance, and prayer would lead to revival (2 Chronicles 7:14). And those same principles are repeated in the New Testament as timeless promises (see James 4:8 and Revelation 2–3).
- *What if there really is a "latter rain" in store for the earth as prophesied in the book of Joel?* This latter rain would be a sweeping move of the Holy Spirit resulting in a great harvest of souls prior to the second coming of Christ.
- *What if God is raising up a remnant of believers "for such a time as this"?* [I believe He is doing just that!]

Just as the prophet Joel anguished over the coldness, callousness, carnality, and complacency of God's people in his day, we, too, must possess this kind of intensity and urgency as we contemplate the need for revival in North America. We need the holy desperation that caused the prophet Jeremiah to cry out, "My eyes fail from weeping, I

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am in torment within; my heart is poured out on the ground because my people are destroyed” (Lamentations 2:11 NIV).

What about you? Do you sense the urgency in your own heart? Are you convinced that the time is now to cry out to God with fervency, passion, and perseverance? Do you want to be part of a great national, even worldwide, outpouring of the Spirit of God?

What if God is waiting for *your one cry*?

The Way Forward

In the second part of this book, my friend and colleague, Bill Elliff, will lay out six revival realities that can make OneCry a transformative reality in your life, family, church, community—and by God’s grace for our nation and world! Then, in the final section, I’ll share how you can join thousands of others who share a passion for spiritual awakening and who are seeking God together for personal, national, and global revival.

But before you read on, the words of the revivalist G. Campbell Morgan are instructive to all those who long for something more from God: “We cannot organize revival, but we can set our sails to catch the wind from heaven when God chooses to blow upon His people once again.”¹⁰

Oh, that we might all be actively hoisting the sails, raising the anchors, and crying out for the wind of God’s Spirit to blow across our land! Come, Lord Jesus! Do it again! Hear our cry! Hear our OneCry!

THINKING IT THROUGH

1. Can you recall one personal story of a time you found yourself crying out desperately for something? It can be an illustration from your personal life, your family, your business, a physical need, etc.
2. Many people, even unbelievers and atheists, tell stories of crying out to God in moments of great need. What is it that drives us to cry out to God in such times?
3. Does God really hear the urgent cries of people? Do you have an illustration of a time when God answered your desperate cry?
4. Do you agree that we are in a state of national spiritual emergency? Why or why not?
5. One of the goals of our study and prayer is to build our hope and faith that God can send nationwide revival. On a scale of 1-10 (10 being the most) how much faith do you have that what is happening in our nation—spiritually, morally, and culturally—can be changed? Mightily reversed? Is it even possible today?
6. What do you hope to gain out of this study?

CRYING OUT!

Spend a season in prayer around the following themes:

Thanksgiving:

- Give thanks for the **POWER** of God. Think of ways He has manifested His power to save a group of people in the past and in your own life. Give thanks to Him for His ability to do this whenever He desires.
- Give thanks to God for the thousands of people around the country who are thinking and praying about these things. Thank Him for those who are going through the OneCry Experience and pray

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that God would move in their lives and churches.

Intercession:

- Pray for God to develop your faith in His ability to send revival to the church and spiritual awakening to those who are unbelieving.
- Ask God to use these next eight weeks as a powerful tool in your life personally and with others who are studying these truths across the nation.
- Pray, at whatever level of faith you have, that God would send revival in our day!

*Hear a heartfelt passionate cry for revival by
David Wilkerson and share your personal
cry at www.OneCryBook.com/part1.*

