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# NOTES

## Chapter 1: Tears in Heaven

1. Quoted in Iosif Ton, "Suffering, Martyrdom and Rewards in Heaven" (Th.D. diss., Evangelische Theologische Facultiet, Haverlee/Leuven, Belgie, 1996), 477.
2. Quoted in Jim Elliff, "The Starving of the Church," *Reformation and Revival: A Quarterly Journal for Church Leadership* 1, no. 3 (1992): 116.
3. Ton, 280.
4. See also A. J. Gordon, *Ecce Venit: Behold He Cometh* (New York: Revell, 1889), 271.

## Chapter 2: You'll Be There

1. Joe E. Wall, *Going for the Gold* (Chicago: Moody, 1991), 32.
2. Jim Elliff, "The Starving of the Church," *Reformation and Revival: A Quarterly Journal for Church Leadership* 1, no. 3 (1992): 115.

3. Philip Edgcombe Hughes, *Paul's Second Epistle to the Corinthians*, New International Commentary on the New Testament (Grand Rapids: Eerdmans, 1962), 180.
4. Woodrow Kroll, *Tested by Fire* (Neptune, N.J.: Loizeaux, 1977), 51.
5. Hughes, 182.

### **Chapter 3: What We Can Gain**

1. Paul Billheimer, *Destined for the Throne* (Fort Washington, Pa.: Christian Literature Crusade, 1975), 37. The author develops the concept that the ultimate goal of our trials on earth is that we be trained to eventually reign with Christ. Some of the ideas of this chapter were generated by the reading of this challenging book.
2. *Ibid.*, 15.

### **Chapter 4: What We Can Lose**

1. Anthony A. Hoekema, *The Bible and the Future* (Grand Rapids: Eerdmans, 1979), 259.
2. John Murray, *Lectures in Systematic Theology*, vol. 2 of *Collected Writings of John Murray* (Carlisle, Pa.: Banner of Truth, 1977), 414–15.
3. Woodrow Kroll, *Tested by Fire* (Neptune, N.J.: Loizeaux, 1977), 108.
4. Joseph C. Dillow, *The Reign of the Servant Kings* (Miami: Schoettle, 1992), 137. This detailed volume attempts to show that while the eternal destiny of believers is secure, their rewards in heaven are conditioned on obedience. The author begins in the Old Testament and works through all relevant passages.
5. The question of whether “inheriting the kingdom” is the same as entering it necessitates a discussion well beyond the parameters of this book. R. T. Kendall, in *Once Saved Always Saved* (Chicago: Moody, 1983), gives extensive arguments to show that all Christians enter the kingdom but all do not “inherit it” (119–34). Joseph Dillow also adopts the same premise and labors to show that this interpretation is a more consistent understanding of the relevant texts.
6. Quoted in Dillow, 546.
7. Warren W. Wiersbe, *The Bible Exposition Commentary*, vol. 1 (Wheaton: Scripture Press, 1989), 92.
8. Quoted in Dillow, 532.

### **Chapter 6: Taking It with You**

1. Willard Cantelon, *The Day the Dollar Dies: Biblical Prophecy of a New World System in the End Times* (Plainfield, N.J.: Logos International, 1973), vi–vii.

### **Chapter 8: Standing in Line to Receive Your Reward**

1. John Piper, *Desiring God* (Portland, Ore.: Multnomah, 1986), 203.
2. *Ibid.*, 199.

## Chapter 9: Reigning with Christ Forever

1. Iosif Ton, "Suffering, Martyrdom and Rewards in Heaven" (Th.D. diss., Evangelische Theologische Faculteit, Heverlee/Leuben, Belgie, 1996).
2. Randy Alcorn, *Money, Possessions and Eternity* (Wheaton, Ill.: Tyndale, 1989), 157.
3. Joseph Dillow, *The Reign of the Servant Kings* (Miami: Schoettle, 1992), 563.