

PATTERN	Our Father in heaven	Hallowed be your name	Your kingdom come	Your will be done, on earth as it is in heaven	Give us this day our daily bread	Forgive us our debts, as we also have forgiven our debtors	Lead us not into temptation, but deliver us from evil
PRIORITY & PROMISE	Relationship Prayer	Worship	Evangelism City renewal	Mercy Social justice	Contentment Generosity Simplicity	Unity Reconciliation	Guidance Advance
Pray God's PASSIONS into my own heart							
Pray God's blessing for other PEOPLE							
PRAISE for who He is & thank Him for answers to prayers							

Select Bibliography

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Notes

The World Awaits a Prayer Revolution

1. Ed Stetzer and Daniel Im, *Multiplication Today, Movements Tomorrow: Practices, Barriers, and an Ecosystem* (Nashville: New Churches and Lifeway Research, 2016), 40.
2. Charles Haddon Spurgeon, “The Lover of God’s Law Filled with Peace,” preached on January 22, 1888, from *The Tabernacle Metropolitan Pulpit*, Volume 34, accessed October 17, 2019, <https://www.spurgeon.org/resource-library/sermons/the-lover-of-gods-law-filled-with-peace#flipbook/>.
3. <https://www.prayercurrent.com/>.

Chapter 1: The King Comes in Prayer

1. Rick Doyle Founds, “Lord, I Lift Your Name on High,” ©1989 Marantha! Music.

Chapter 2: The King’s Strategy for Prayer

1. Quoted in Thomas A. Hand, *Augustine on Prayer* (Totowa, NJ: Catholic Book Publishing, 1986), 35.
2. Tertullian, “The Spiritual Offering of Prayer,” from *On Prayer* by Tertullian, in *The Liturgy of the Hours*, <https://homewoodcpc.org/category/daily-devotional/year-1-2018-2019/lent-year-1/3rd-week-in-lent/>.

Chapter 3: The King’s Passion for a House of Prayer

1. This rejection of those outside was confirmed elsewhere in the New Testament history. Rather than welcoming the nations, Gentile worshipers were treated as tainted. Jewish worshipers were prohibited from touching or even talking with foreigners lest they become unclean (see Acts 10:27–28).
2. Romans 11 narrates God’s future and full intent for the nation of Israel.
3. *Voice of the Martyrs* is a monthly magazine and a great resource to aid our prayers in this regard.
4. *Thirty Days of Prayer for the Muslim World* is a prayer program with a thirty-day guide, which is accessible at <https://www.30daysprayer.com/>. Millions of Christians are now praying for thirty days during Ramadan. *Perspectives on World Mission* is the text for a course offered at many churches. The *Kairos* course is an abbreviated version

that can help any believer become a “world Christian.”

5. Evan Wiggs, “Moravian Revival,” Measure of Gold Revival Ministries, accessed October 25, 2019, <http://www.evanwiggs.com/revival/history/moravian.html>; see also Edward Rondthaler, quoted in John Greenfield, *Power from On High*, ed. Mark Mirza (Atlanta: CTM, 2017), 21; John Greenfield, *Power from On High: The 200th Anniversary of the Great Moravian Revival, 1727–1927*, accessed October 25, 2019, <https://www.gospeltruth.net/moravian.htm>.
6. “Moravian Pentecost,” Women of Christianity, May 16, 2011, <http://womenofchristianity.com/page/331/>.
7. Leslie K. Tarr, “A Prayer Meeting That Lasted 100 Years,” *Christian History*, 1982, <https://www.christianitytoday.com/history/issues/issue-1/when-asked-his-reasons-for-going-to-st-thomas-leonard.html?id=3263&number=9&type=issuePrev>.
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Chapter 4: How Christ’s Ascension Brings a New Day for Prayer

1. *The London Telegram* estimates the number at 58 million, October 18, 2019.
2. Tony Lambert, *China’s Christian Millions* (New York: Monarch Books, 2006), 233.
3. David Garrison, *A Wind in the House of Islam* (Monument, CO: Wigtake Resource, 2014), 5.
4. *Thirty Days of Prayer for the Muslim World* keep a running count on their home page. More than 1.6 million people have used their prayer guide alone.
5. Garrison, *A Wind in the House of Islam*, 5.

Chapter 5: How Holy Spirit Advances Ignite in Prayer

1. Adapted from John Smed, “Prayer and the Sequence of New Testament Mission,” OnMovements.com, <https://onmovements.com/?p=59>.

Chapter 6: How Prayer Fuels a Global Movement

1. See the research in David Garrison, *A Wind in the House of Islam*, 5.
2. <https://www.opendoorsusa.org/christian-persecution/>.
3. Ibid.
4. “Christian Persecution ‘At Near Genocide Levels,’” BBC News, May 3, 2019, <https://www.bbc.com/news/uk-48146305>.

Chapter 7: How Prayer Brings Urban Renewal

1. From a talk he gave and I attended.
2. “Lead On, O King Eternal” by Ernest Shurtleff, copyright © 1888, public domain.
3. Lex Loizides, “A Prayer Meeting that Changed the World,” *Christian History Review*, August 14, 2009, <https://lexloiz.wordpress.com/2009/08/14/a-prayer-meeting-that-changed-the-world/>.
4. David Lyle Jeffrey, ed., *A Burning and Shining Light: English Spirituality in the Age of Wesley* (Grand Rapids, MI: Eerdmans, 1987), 21.
5. Societal reform following awakenings is gradual. Like leaven, it starts small and takes

time, but before long penetrates the whole. For instance, William Wilberforce's emancipation directive occurred nearly a century after that first outpouring (from 1739 to 1833). And though George Whitefield would one day raise support to build orphanages in Georgia, he also justified keeping slaves to do the work. This blemish on his record reveals how the evangelical conscience had not yet developed to its later maturity. John Wesley himself was utterly opposed to slavery. It remained for later evangelicals, such as John Newton and his disciple William Wilberforce, as well as David Livingstone, the great explorer and missionary to Africa, to champion the abolition movement and bring it to a final close.

6. Jeffrey, *A Burning and Shining Light*, 21.

Chapter 8: How a Nation Is Renewed Through Repentance

1. See Ezra 9, Nehemiah 9, and Daniel 9 as models for how these righteous leaders prayed corporately for their nation.
2. Ernest W. Shurtleff, "Lead On, O King Eternal," copyright © 1888, public domain.
3. Angus Reid, "Religion, Faith, and the Public Square," March 26, 2015, <http://angus-reid.org/religion-faith-public-square/>.
4. Frank Newport, "In U.S., Four in Ten Report Attending Church in Last Week," Gallup, December 24, 2013, <https://news.gallup.com/poll/166613/four-report-attending-church-last-week.aspx>.
5. Jeffrey M. Jones, "U.S. Church Membership Down Sharply in Past Two Decades," Gallup, April 18, 2019, <https://news.gallup.com/poll/248837/church-membership-down-sharply-past-two-decades.aspx>.
6. Joanna Smith, "Trudeau Liberals Continue to Ask Applicants for Summer Job Funds Their View on Abortion," *National Post*, April 29, 2019, <https://nationalpost.com/news/canada/feds-denied-summer-job-grants-to-26-groups-over-abortion-rights-issue>.
7. Kathleen Harris, "Number of Canadians Choosing Medically Assisted Death Jumps 30 Percent," CBC News, June 21, 2018, <https://www.cbc.ca/news/politics/maid-assisted-death-increase-1.4715944>.
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9. William T. Stead, G. Campbell Morgan, et al, *The Welsh Revival & The Story of The Welsh Revival by Eyewitnesses* (Lawton, OK: Trumpet Press, 2015), 117–8.
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11. J. Edwin Orr, *Evangelical Awakenings in Latin America* (Bloomington, MN: Bethany Fellowship, 1978), 41.

Chapter 9: How Idols Are Removed Through Kingdom Prayer

1. "The Future of World Religions," Pew-Templeton Global Religious Futures Project (Washington: Pew Research Center, 2016), <http://www.globalreligiousfutures.org/>.
2. John Bunyan, *The Pilgrim's Progress* (London: High Holborn, 1837), 151.
3. *Ibid.*, 152–53.
4. Half of Jesus' parables (sixteen out of thirty-eight, to be exact) warned about the lure

and destructiveness of riches. Moreover, it is indeed sobering that Jesus called out those who hated Him and who would mastermind His crucifixion as “lovers of money.”

5. Madeleine Delbr el, *We, the Ordinary People of the Streets*, trans. David Louis Schindler Jr. and Charles F. Mann (Grand Rapids, MI: W.B. Eerdmans, 2000), 20.

Chapter 10: How Exiles Are Sustained Through Regenerating Prayer

1. *Calvin's Institutes: A New Compend*, Hugh T. Kerr, ed. (Louisville, KY: Westminster John Knox, 1989), 108.
2. For instance, see Nick Miroff, “Cuba Undergoes a Religious Revival,” *The Guardian*, June 12, 2015, <https://www.theguardian.com/world/2015/jun/12/cuba-religious-revival-christian-denominations>.

Chapter 11: How a Church Is Revived and a City Is Renewed Through Prayer

1. Chart adapted from *The Ryrie NASB Study Bible* (Chicago: Moody Publishers, 2012), 547, 561.
2. Quoted in William Garden Blaikie, *The Personal Life of David Livingstone* (London: John Murray, 1881), 162.

Conclusion: Praying the Spirit's Vision

1. William Harmless, *Augustine and the Catachumenate* (Collegeville, MN: Liturgical Press, 1995, 2014), 344.