



NOTES

INTRODUCTION: LOVED THEM TO THE END

Epigraph: Brennan Manning, *The Ragamuffin Gospel* (Colorado Springs: Multnomah Books, 2015), 26.

CHAPTER 1: JESUS, THE MOST COMPLETE HUMAN

1. Lisa Sharon Harper, *The Very Good Gospel: How Everything Wrong Can Be Made Right* (Colorado Springs: Waterbrook Publishing, 2016), 113.

CHAPTER 2: JESUS WITH THE DOUBTERS

Epigraph: Os Guinness, *God in the Dark: The Assurance of Faith Beyond a Shadow of Doubt* (Wheaton, IL: Crossway Books, 1996), 14.

1. Michael Joseph Brown, “The Gospel of Matthew,” in *True to Our Native Land: An African American New Testament Commentary*, ed. Brian K. Blount et al. (Minneapolis: Fortress Press, 2007), 102.
2. Frederick Dale Bruner, *The Gospel of John: A Commentary* (Grand Rapids, MI: Eerdmans, 2012), 815.

HE LOVED THEM

3. Tokunboh Adeyemo, ed., *Africa Bible Commentary* (Grand Rapids, MI: Zondervan, 2006), 1276.

CHAPTER 3: JESUS WITH THE DISCOURAGED

Epigraph: Paul E. Miller, *Love Walked Among Us: Learning to Love Like Jesus* (Colorado Springs: NavPress, 2014), 36.

1. Frederick William Danker, ed., *A Greek-English Lexicon of the New Testament and Other Early Christian Literature*, 3rd ed. (Chicago: University of Chicago Press, 2000), 933.
2. Darrell L. Bock, *The NIV Application Commentary: Luke* (Grand Rapids, MI: Zondervan, 1996), 615.
3. R. T. France, *Matthew: An Introduction and Commentary*, vol. 1, Tyndale New Testament Commentaries (Downers Grove, IL: InterVarsity Press, 1985), 179.
4. Tokunboh Adeyemo, ed., *Africa Bible Commentary* (Grand Rapids, MI: Zondervan, 2006), 1156.

CHAPTER 4: JESUS WITH THE DENIERS

Epigraph: Chad Bird, “Excuse Me, But Your Soul Is Showing,” 1517 (blog), September 17, 2019, <https://www.1517.org/articles/excuse-me-but-your-soul-is-showing>.

1. Darrell L. Bock, *The NIV Application Commentary: Luke* (Grand Rapids, MI: Zondervan, 1996), 576.
2. Donald Guthrie, “John,” in *New Bible Commentary: 21st Century Edition*, ed. D. A. Carson et al., 4th ed. (Downers Grove, IL: InterVarsity Press, 1994), 1065.

CHAPTER 5: JESUS WITH THE FAINTHEARTED

Epigraph: C. S. Lewis, *The Voyage of the Dawn Treader* (New York: Harper-Collins, 1980), 187.

1. Michael J. Wilkins, *The NIV Application Commentary: Matthew* (Grand Rapids, MI: Zondervan, 2004), 516.
2. Ibid., 517.
3. Ibid.

Notes

CHAPTER 6: JESUS WITH THE FAILURE

Epigraph: Daniel Emery Price, *Scandalous Stories: A Sort of Commentary on the Parables* (Irvine, CA: 1517 Publishing, 2018), 6.

1. R. C. H. Lenski, *The Interpretation of St. Luke's Gospel* (Minneapolis: Augsburg Publishing House, 1961), 422–23.
2. C. H. Spurgeon, *Spurgeon's Sermons on New Testament Women*, vol. 1 (Grand Rapids, MI: Kregel Publications, 1994), 68.
3. Price, *Scandalous Stories*, 6.

CHAPTER 7: JESUS WITH THE FEARFUL

Epigraph: Frederick Buechner, *Beyond Words: Daily Readings in the ABC's of Faith* (New York: HarperCollins, 2004), 242.

1. Joel B. Green, *The Gospel of Luke*, The New International Commentary on the New Testament (Grand Rapids, MI: Eerdmans, 1997), 482.
2. Luke 12:4–5 MSG.
3. Green, *The Gospel of Luke*, 482.
4. R. C. H. Lenski, *The Interpretation of St. Luke's Gospel* (Minneapolis: Augsburg Publishing House, 1961), 677.

CHAPTER 8: JESUS WITH THE FORGOTTEN

Epigraph: Alia Joy, *Glorious Weakness: Discovering God in All We Lack* (Grand Rapids, MI: Baker Books, 2019), 129.

1. C. S. Lewis, *The Weight of Glory* (New York: HarperOne, 2001), 45.
2. John Nolland, *The Gospel of Matthew: A Commentary on the Greek Text*, New International Greek Testament Commentary (Grand Rapids, MI: Eerdmans, 2005), 1029–30.
3. Frederick Dale Bruner, *Matthew: A Commentary: The Churchbook, Matthew 13–28*, vol. 2 (Grand Rapids, MI: Eerdmans, 2007), 569.
4. Ibid., 569–70.
5. Ibid.

CHAPTER 9: JESUS WITH THOSE IN DANGER

1. Gary M. Burge, *The NIV Application Commentary: John* (Grand Rapids, MI: Zondervan, 2000), 245.

HE LOVED THEM

2. Frederick Dale Bruner, *The Gospel of John: A Commentary* (Grand Rapids, MI: Eerdmans, 2012), 505–506.
3. *Ibid.*, 506.
4. Colin G. Kruse, *John: An Introduction and Commentary*, vol. 4, Tyndale New Testament Commentaries (Downers Grove, IL: InterVarsity Press, 2003), 200.
5. Burge, *John*, 247–48.

CHAPTER 10: JESUS WITH THOSE WHO NEED HEALING

1. St. Augustine, quoted in Anders Nygren, *Agape and Eros* (London: SPCK, 1957), 536.
2. David E. Garland, *The NIV Application Commentary: Mark* (Grand Rapids, MI: Zondervan, 1996), 203.
3. *Ibid.*
4. *Ibid.*
5. R. T. France, *The Gospel of Mark*, New International Greek Testament Commentary (Grand Rapids, MI: Eerdmans, 2002), 117–18.
6. R. Alan Cole, *Mark: An Introduction and Commentary*, vol. 2, Tyndale New Testament Commentaries (Downers Grove, IL: InterVarsity Press, 1989), 118–19.
7. Garland, *Mark*, 82.

CHAPTER 11: JESUS WITH THOSE IN NEED

1. Gary M. Burge, *The NIV Application Commentary: John* (Grand Rapids, MI: Zondervan, 2000), 91.
2. R. Alan Cole, *Mark: An Introduction and Commentary*, vol. 2, Tyndale New Testament Commentaries (Downers Grove, IL: InterVarsity Press, 1989), 196–97.
3. James R. Edwards, *The Gospel According to Mark*, The Pillar New Testament Commentary (Grand Rapids, MI: Eerdmans, 2002), 232.
4. Frederick Dale Bruner, *The Gospel of John: A Commentary* (Grand Rapids, MI: Eerdmans, 2012), 132.

CHAPTER 12: JESUS WITH THE DEAD

Epigraph: Frederick Buechner, *Beyond Words: Daily Readings in the ABC's of Faith* (New York: HarperCollins, 2004), 122.

1. James R. Edwards, *The Gospel According to Luke*, The Pillar New Testament Commentary (Grand Rapids, MI: Eerdmans, 2015), 213.
2. R. C. H. Lenski, *The Interpretation of St. Luke's Gospel* (Minneapolis: Augsburg Publishing House, 1961), 400.
3. David E. Garland, *The NIV Application Commentary: Mark* (Grand Rapids, MI: Zondervan, 1996), 225.
4. *Ibid.*, 222.
5. Gary M. Burge, *The NIV Application Commentary: John* (Grand Rapids, MI: Zondervan, 2000), 318.
6. Garland, *Mark*, 226.

CHAPTER 13: JESUS WITH THE OUTCAST

Epigraph: Brennan Manning, *The Ragamuffin Gospel* (Colorado Springs: Multnomah Books, 2015), 8.

CHAPTER 14: JESUS WITH THE RULE FOLLOWERS

Epigraph: Michael Horton, *Christless Christianity* (Grand Rapids, MI: Baker Books, 2008), 15–16.

1. David E. Garland, *The NIV Application Commentary: Mark* (Grand Rapids, MI: Zondervan, 1996), 395.
2. R. C. H. Lenski, *The Interpretation of St. Mark's Gospel* (Minneapolis: Augsburg Publishing House, 1961), 436.
3. R. Alan Cole, "Mark," in *New Bible Commentary: 21st Century Edition*, ed. D. A. Carson et al., 4th ed. (Downers Grove, IL: InterVarsity Press, 1994), 962.
4. Gustaf Wingren, *Luther on Vocation* (Eugene, OR: Wipf and Stock, 2004), 10.

CHAPTER 15: JESUS WITH THOSE WHO HATED HIM

Epigraph: Martin Luther King, Jr., quoted in Clayborne Carson and Peter Holloran, eds., *A Knock at Midnight: Inspiration from the Great Sermons of Reverend Martin Luther King, Jr.* (New York: Warner Books, 2000), 53–54.

HE LOVED THEM

1. Walter A. Elwell and Barry J. Beitzel, “Pharisees,” in *Baker Encyclopedia of the Bible* (Grand Rapids, MI: Baker Books, 1988), 1672.
2. Ibid.
3. R. C. H. Lenski, *The Interpretation of St. Luke’s Gospel* (Minneapolis: Augsburg Publishing House, 1961), 259.
4. Ibid., 260.

CHAPTER 16: JESUS WITH HIS BETRAYER

Epigraph: Agatha Christie, *The Mirror Crack’d from Side to Side* (New York: HarperCollins, 2016), 134.

1. Edward A. Engelbrecht, ed., *The Lutheran Study Bible* (St. Louis, MO: Concordia Publishing House, 2009), 1808.
2. Ibid., 1809.
3. R. C. H. Lenski, *The Interpretation of St. Luke’s Gospel* (Minneapolis: Augsburg Publishing House, 1961), 1079–80.
4. Engelbrecht, *The Lutheran Study Bible*, 1766.

CHAPTER 17: JESUS WITH YOU

1. James K. A. Smith, *On the Road with Saint Augustine: A Real-World Spirituality for Restless Hearts* (Grand Rapids, MI: Brazos Press, 2019), 49.
2. Frederick Dale Bruner, *The Gospel of John: A Commentary* (Grand Rapids, MI: Eerdmans, 2012), 888.
3. Colin G. Kruse, *John: An Introduction and Commentary*, vol. 4, Tyndale New Testament Commentaries (Downers Grove, IL: InterVarsity Press, 2003), 315.