1. WHO WROTE THE BOOK OF ROMANS? TO WHOM WAS IT WRITTEN? 3. WHAT DO
YOU THINK IT
MEANS TO NOT
BE ASHAMED
OF THE
GOSPEL?

2. WHAT IS THE GOSPEL?

4. Take a moment to think about your relationship with Jesus. When and how did you become a Christian?

6. WHAT DOES
IT MEAN TO
SET OUR MIND
ON THE THINGS
OF THE FLESH?
GIVE SOME
EXAMPLES.

5. Can you say with confidence, "I'm not ashamed of the gospel"? If so, why? If not, what's making you ashamed, uncertain, or afraid to talk about it?

7. WHAT DOES
IT MEAN TO SET
ONE'S MIND ON
THE THINGS OF
THE SPIRIT? GIVE
SOME EXAMPLES.

8. WHO IS THE HOLY SPIRIT?

9. Can anyone be a genuine Christian and not have the Holy Spirit? 11. Paul says in Romans
8:1 that there is no
condemnation in Christ
Jesus. What does the word
condemnation mean to you?
What has caused you to feel
under condemnation?

10. WHAT
DOES IT MEAN
TO SUFFER
WITH JESUS?

12. How can you share the message of God's unending love with others? 14. WHEN DO YOU FIND IT HARD TO PRAY? HOW DOES THE SPIRIT HELP US WITH THIS?

13. IN
WHAT WAYS
HAVE YOU
EXPERIENCED
THE HELP OF
THE SPIRIT?

15. HOW SHOULD WE VIEW HARDSHIP AND SUFFERING?

16. WHAT DOES IT MEAN TO BE IN CHRIST?

17. Is what we think as important as what we do? Why?

19. WHAT
DOES IT MEAN
TO FORGIVE
SOMEONE?

18. Have you ever thought of God as father? How does that make you feel?

20. WHAT DO YOU THINK HEAVEN WILL BE LIKE?

22. Do you believe that God is good? What are some ways that God is good?

21. HOW DO YOU KNOW WHEN YOU AREN'T DOING WHAT IS RIGHT?

23.
WHAT DOES
SANCTIFICATION
MEAN?

24. How does God's sacrifice prove that He really is for us?

ROMANS 8

There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. For to set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For the mind that is set on the flesh is hostile to God, for it does not submit to God's law; indeed, it cannot. Those who are in the flesh cannot please God.

You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, although the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you.

So then, brothers, we are debtors, not to the flesh, to live according to the flesh. For if you live according to the flesh you will die, but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are sons of God. For you did not receive the spirit of slavery to fall back into fear, but you have received the Spirit of adoption as sons, by whom we cry, "Abba! Father!" The Spirit himself bears witness with our spirit that we are children of God, and if children, then heirs—heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him.

For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. For the creation waits with eager longing for the revealing of the sons of God. For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope that the creation itself will be set free from its bondage to corruption and obtain the freedom of the glory of

the children of God. For we know that the whole creation has been groaning together in the pains of childbirth until now. And not only the creation, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies. For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees? But if we hope for what we do not see, we wait for it with patience.

Likewise the Spirit helps us in our weakness. For we do not know what to pray for as we ought, but the Spirit himself intercedes for us with groanings too deep for words. And he who searches hearts knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. And we know that for those who love God all things work together for good, for those who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn among many brothers. And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified.

What then shall we say to these things? If God is for us, who can be against us? He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? Who shall bring any charge against God's elect? It is God who justifies. Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us. Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? As it is written,

"For your sake we are being killed all the day long; we are regarded as sheep to be slaughtered."

No, in all these things we are more than conquerors through him who loved us. For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

ROMANS 8 READING PLAN

DAY 1	DAY 2	DAY 3	DAY 4	DAY 5
				1
ROMANS 1-2	ROMANS 3-4	ROMANS 5	ROMANS 6	ROMANS 7
VEEK 2: LIFE IN	THE SPIRIT			
OAY 1	DAY 2	DAY 3	DAY 4	DAY 5
No Condemnation	Freedom in the Spirit	Setting our Minds on the Spirit	The Spirit in You	Life to Mortal Bodie
ROMANS 8:1	ROMANS 8:2-4	ROMANS 8:5-8	ROMANS 8:9-10	ROMANS 8:11
WEEK 3: HEIRS W	ITH CHRIST - GOD	S CHILDREN		
DAY 1		DAY 3	DAY 4	DAY 5
Debtors of Mercy	Children of God,	No Longer Slaves	The Spirit Provides Assurance	Suffering to Be
ROMANS 8:12-13	ROMANS 8:14	ROMANS 8:15	ROMANS 8:16	ROMANS 8:17
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WEEK 4: FUTURE	CIORV			
DAY1	DAY 2	DAY 3	DAY 4	DAY 5
JAY1	DAY 2	DAY 3	DAY 4	DAYS
Incomparable Glory	Suffering and God's Creation	Hope for What We do not See	Our Help in Weakness	Interceding According to His W
ROMANS 8:18-19	ROMANS 8:20-22	ROMANS 8:23-25	ROMANS 8:26	ROMANS 8:17
İ	KOMANS 0.20 22	ROMANS 8.25 25		KOMANS 5:17
WEEK 5: OUR ASS	URANCE			
DAY 1	DAY 2	DAY 3	DAY 4	DAY 5
	Our Assurance of	Conformed to	You Were called	Just as if You've
All Things for our Good	this Good	Christ's Image	to Salvation	Always Obeyed
ROMANS 8:28	ROMANS 8:9	ROMANS 8:29	ROMANS 8:30	ROMANS 8:3
WEEK 6: EVERLAS	TING LOVE			
DAY 1	DAY 2	DAY 3	DAY 4	DAY 5
	Will He not Graciously	Who Shall Bring		Who Shall
If God is For Us?	Give Us All Things?	a Charge against God's Elect	Who is to Condemn?	Separate Us?

ROMANS 8:28

ROMANS 8:30

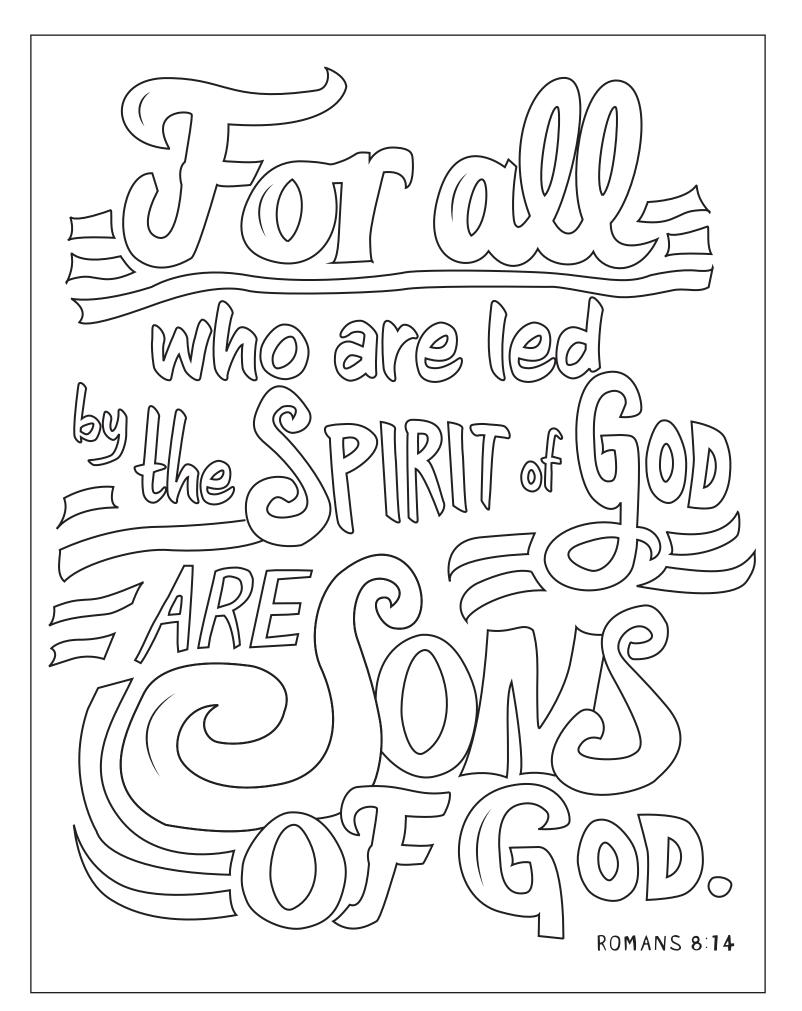
ROMANS 8:30

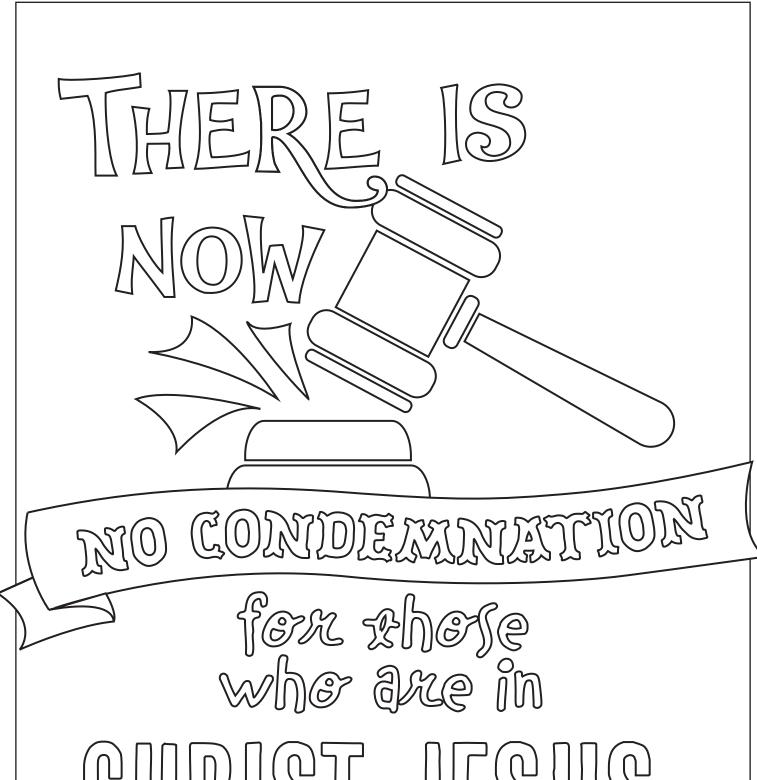
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who believes.

Romans 1:16





ROMANS 8:1

LIKEWISE, THE

HELPS US IN OUR



ROMANS 8:26

